

PTG. CO. FT. WAYNE, IND.

| NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|-----------------------|----------------|----------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Bertsch Dora | 1 | E/2 NW | 15 | 26 | 13 | 80 | | 6840 | 1750 | 8590 |
| Baumgartner Sam. B | 2 | 1/2 W/2 SE | " | " | " | 66 | | 5250 | 1450 | |
| Do | 3 | 1/2 W/2 SE | " | " | " | 7 | | 550 | | 7250 |
| Baumgartner Sam. H | 4 | 1/2 SW | " | " | " | 29 | | 2360 | 1150 | |
| Do | 5 | E/2 S/2 SW SW | " | " | " | 10 | | 860 | | 4390 |
| Baumgartner Benj. M. | 6 | 1/2 S/2 SW | " | " | " | 46 | | 3880 | 1750 | |
| Do | 7 | NE SW | " | " | " | 40 | | 3200 | | 8830 |
| Baumgartner Conch. E. | 8 | NE SE SE | " | " | " | 40 | | 3200 | 1350 | 4550 |
| { Bertsch Amos } | 9 | and 1/2 N/2 NE | " | " | " | 80 | | 3200 | 550 | 3750 |
| { Zsch John A } | 10 | and 1/2 N/2 NE | " | " | " | 80 | | 3200 | 550 | 3750 |
| Kahler Fred. E. | 11 | S/2 NE | " | " | " | 80 | | 6560 | 1200 | 7760 |
| Kahler Alfred | 12 | NE SE | " | " | " | 40 | | 3280 | 750 | 4030 |
| Schwartz John J. | 13 | N/2 SW NW | " | " | " | 20 | | 1580 | | |
| Do | 14 | NW NW | " | " | " | 40 | | 3120 | | 4700 |
| Schwartz John J. and | 15 | 1/2 NW NW | " | " | " | 40 | | 3240 | | |
| Do May | 16 | S/2 SW NW | " | " | " | 20 | | 1660 | 1550 | 6450 |

Adams

COUNTY, INDIANA, 1925

Assessor's Plat-Book for French

Township No. 26

T. WAYNE PTO. CO. FT. WAYNE, IND.

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|--------------------|----------------|---------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| ✓ Gary Emanuel | 1 | S/2 N/2 SW SW | 16 | 26 | 13 | 10 | | 250 | 1100 | |
| Do | 2 | S/2 SW SW | " | " | " | 20 | | 500 | 1100 | 1850 |
| Kipper John | 3 | S/2 SE | " | " | " | 80 | | 5480 | 9720 | 15200 |
| Kipper Daniel | 4 | E/2 SW | " | " | " | 80 | | 4200 | 1500 | |
| Do | 5 | W/2 NW SE | " | " | " | 20 | | 1700 | | |
| Do | 6 | SW NE | " | " | " | 40 | | 3420 | 1250 | |
| Do | 7 | NW SE | " | " | " | 40 | | 3420 | | 15490 |
| ✓ Kipper Wm | 8 | SE NE | " | " | " | 40 | | 3200 | | |
| Do | 9 | NE SE | " | " | " | 40 | | 3400 | 1800 | |
| Do | 10 | E/2 NW NE | " | " | " | 20 | | 1760 | | 10160x |
| ✓ Steffen Tobias | 11 | S/2 NW | " | " | " | 80 | | 4200 | 1550 | |
| Do | 12 | N/2 NW NW | " | " | " | 20 | | 600 | | |
| Do | 13 | N/2 N/2 SW SW | " | " | " | 16 | | 300 | | |
| Do | 14 | S/2 NW SW | " | " | " | 20 | | 600 | | 7250 |
| Schwartz John G. | 15 | NE NE | " | " | " | 40 | | 3500 | | 3500 |
| ✓ Schwartz Joel E. | 16 | N/2 NW | " | " | " | 80 | | 6400 | 900 | 7300 |

SECTION No. 16

Congressional Township No. 26, R. 13

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to United States Survey, _____

