

# COUNTY, INDIANA, 189

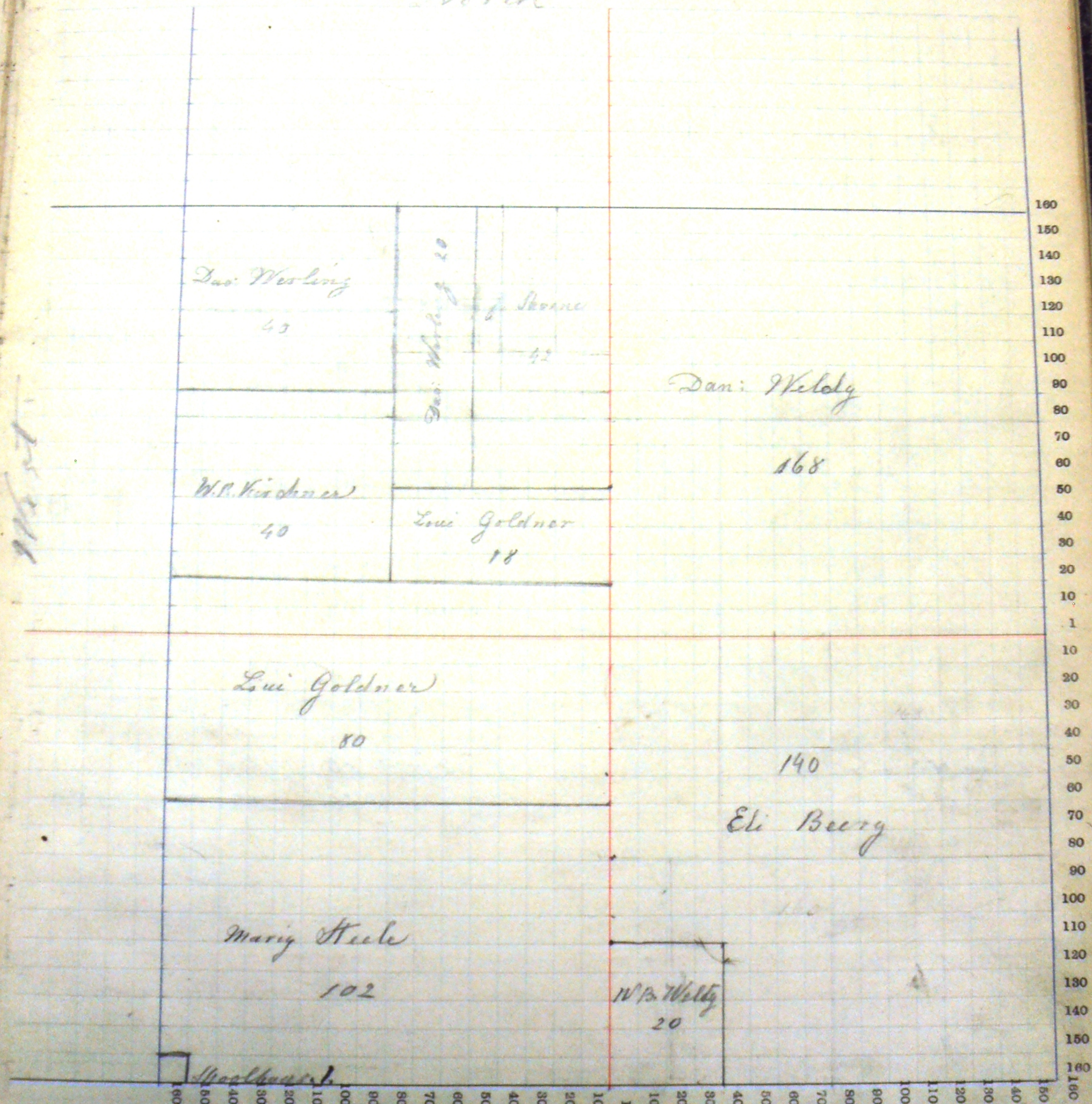
Assessor's Plat-Book for Hickland Township, No. \_\_\_\_\_

| Assessor's Plat-Book |                 |                  |    |   |          |           |        |        |             |                 |                        |                                  |     |
|----------------------|-----------------|------------------|----|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|-----|
| NAMES OF OWNERS.     | Number on Plat. | DESCRIPTION.     |    |   | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |     |
| Werling Dav:         |                 | pt $\frac{3}{4}$ | NW | 1 | 27       | 13        | 20     |        |             | 460             |                        |                                  |     |
| "                    |                 | $\frac{1}{2}$ NW | SW | - | -        | -         | 40     |        |             | 920             | 500                    | 1880                             |     |
| Schoen John          |                 | Ept Ept          | NW | - | -        | -         | 40     |        |             | 920             |                        | 920                              |     |
| Beery Elias          |                 | pt               | SE | - | -        | -         | 140    |        |             | 2800            | 500                    | 3300                             |     |
| Weldy Dan:           |                 |                  | NE | - | -        | -         | 168    |        |             | 3350            | 1500                   | 4850                             |     |
|                      |                 |                  |    |   |          |           |        |        |             |                 |                        |                                  |     |
| Kirchner W. R.       |                 | SW               | NW | 1 | 27       | 13        | 40     |        |             | 800             | 120                    | 920                              |     |
| Goldner Louis        |                 |                  |    |   |          |           | 1      | 27     | 13          | 80              | 1600                   | 600                              |     |
| "                    |                 |                  |    |   |          |           | "      | "      | 18          | 360             | 90                     | 2650                             |     |
| Wetty W. B.          |                 |                  |    |   |          |           | 1      | 27     | 13          | 20              | 400                    | 100                              | 500 |
| Steele Mary          |                 | pt SW            | SW | 1 | 27       | 13        | 102    |        |             | 2040            | 900                    | 2940                             |     |



Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey,

North



South



# COUNTY, INDIANA, 189

Assessor's Plat-Book for Rickland Township, No.

| NAMES OF OWNERS.  | Number on Plat. | DESCRIPTION.      | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|-----------------|-------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Wortman J. L.     |                 | SW NW 2 27 13     |          |           |        | 40     |             | 800             | 300                    | 2070                             |
| Sherry Henry. sen |                 | NE NW             |          |           |        | 57     | 85          | 1020            | 130                    | 1150                             |
| Sherry H. jun     |                 | NW NE             |          |           |        | 50     |             | 800             | 550                    | 1350                             |
| Mirchener W. R.   |                 | Ept 1/2 NE        |          |           |        | 60     |             | 1200            | 780                    | 1980                             |
| Arnold Frank      |                 | 1/2 SW            |          |           |        | 80     |             | 1600            | 550                    | 2100                             |
| Mirchener Edw. A. |                 | E 1/2 N 1/2 NE    |          |           |        | 66     |             | 1200            | 300                    |                                  |
| "                 |                 | SE NW             |          |           |        | 40     |             | 800             | 150                    |                                  |
| "                 |                 | N 1/2 W 1/2 SW NE |          |           |        | 10     |             | 200             | 50                     | 2760                             |
| Weldy C. M.       |                 | 1/2 SE            |          |           |        | 80     |             | 1600            | 980                    | 2500                             |
| Weldy Daniel      |                 | N 1/2 SE          |          |           |        | 80     |             | 1600            | 300                    | 1900                             |

Ehlerding F. W.

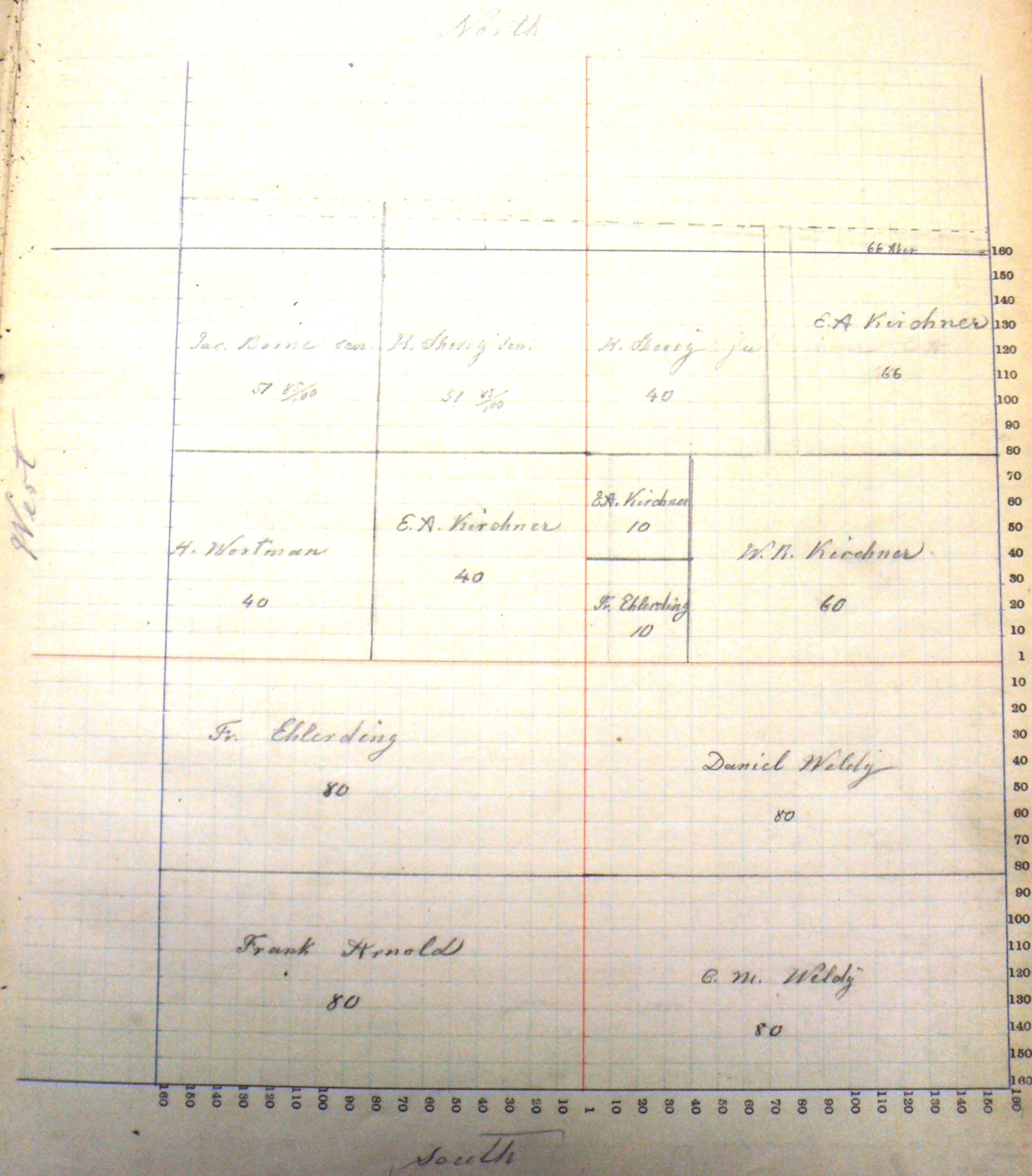
2 27 13 80 1600 450  
 " " " 10 200 50 2300



# SECTION No. 2.

Congressional Township No. 27, R. 12

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey,





# COUNTY, INDIANA, 189

Assessor's Plat-Book for

*Meridian*

Township, No.

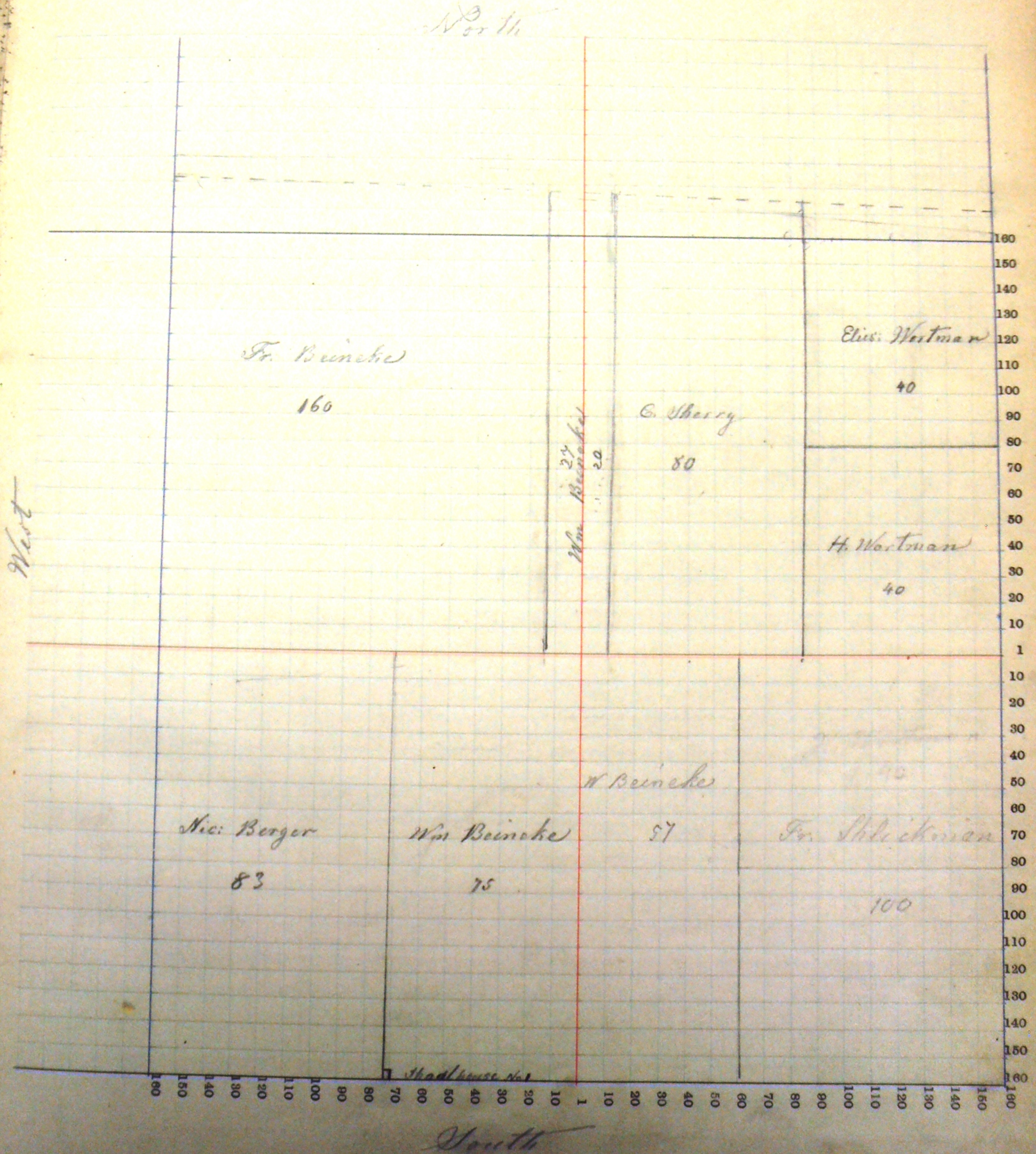
| NAMES OF OWNERS.   | Number on Plat. | DESCRIPTION.       | Section. | Township. | Range. | Acres. | Handredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improve-ments. |
|--------------------|-----------------|--------------------|----------|-----------|--------|--------|-------------|-----------------|-------------------------|-----------------------------------|
| Wartman Id.        |                 | SE                 | NE       | 3         | 27     | 13     | 40          | 500             |                         |                                   |
| Wortman Elisabeth. |                 | NE                 | NE       | 3         | 2      | -      | 40          | 500             |                         |                                   |
| Sherry Christ.     |                 | W <sub>2</sub>     | NE.      | 3         | 2      | -      | 80          |                 |                         |                                   |
| Beineke Fr.        |                 | pt                 | NW       | 2         | -      | -      | 160         | 3460            | 650                     | 4110                              |
| Berger Nicol.      |                 | N <sub>2</sub>     | SW       | 3         | -      | -      | 83          | 1600            | 900                     | 2300                              |
| Shlickman Fr.      |                 | Ept                | SE       | 2         | 2      | 2      | 100         |                 |                         |                                   |
| Beineke Wm         |                 | Ept                | NW       | -         | -      | -      | 27          | 367             |                         |                                   |
| "                  |                 | Wpt                | NE       | -         | -      | -      | 20          | 420             |                         |                                   |
| "                  |                 | Wpt                | SE       | -         | -      | -      | 57          | 1198            |                         |                                   |
| "                  |                 | Ept E <sub>2</sub> | SW       | -         | -      | -      | 75          | 1500            |                         | 3685                              |



# SECTION No. 3.

Congressional Township No. 27, R. 13

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
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# COUNTY, INDIANA, 189

Assessor's Plat-Book for Highland Township, No.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands.      | Value of Improvements. | Value of Lands and Improvements. |
|------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|----------------------|------------------------|----------------------------------|
| Hildebrant M.    |                 | NE 4         | 27       | 13        | 182    |        |             | <del>3850</del> 1020 |                        | 4850                             |
| Selby W. J.      | N/2             | NW           |          |           |        | 80     |             | 1400                 | 400                    | 1800                             |
| Zirkle Theodore  | W/4             | NW           |          |           |        | 25     |             | 300                  |                        | 300                              |
| Shady M. M.      | S/2             | NW           |          |           |        | 80     |             | 1560                 | 440                    | 2000                             |
| A Berger Nicolas | E/2             | SE           |          |           |        | 80     |             | 1500                 | 400                    | 1900                             |
| Malthouse Peter  |                 | SW           |          |           |        | 160    |             | 3000                 | 600                    |                                  |
| "                | W/2             | SE           |          |           |        | 80     |             | 1400                 | 100                    | 5100                             |



# SECTION No. 4.

Congressional Township No. 27, R. 13

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