

Adams

COUNTY, INDIANA, 1899

ASSESSOR'S PLAT-BOOK FOR Kirkland

TOWNSHIP, No.

WILSON, HUMPHREYS & CO., LOGANSPORT, IN.

| NAMES OF OWNERS        | No. on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improve-ments | Value of Lands and Improvements |
|------------------------|-------------|-------------|---------|----------|-------|-------|------------|----------------|------------------------|---------------------------------|
| Peter Meyers           |             | pt sw sw    | 33      | 27       | 13    | 25    |            | 400            | 100                    |                                 |
| Jacob Moser            |             | pt nw nw    | 33      |          |       | 20    |            | 240            |                        |                                 |
| Magdalene Lobsiger     |             | pt nw sw    | 33      |          |       | 10    |            | 180            |                        |                                 |
| Christian Eschbacher   |             | pt nw sw    | 33      |          |       | 5     |            | 80             |                        |                                 |
| John Lorne             |             | sw se       | 33      |          |       | 40    |            | 660            |                        |                                 |
| do                     |             | pt E 1/2 sw | 33      |          |       | 30    |            | 500            | 60                     |                                 |
| Emanuel Gerber         | mid         | pt sw       | 33      |          |       | 70    |            | 1160           | 100                    |                                 |
| Henry Thomas           |             | se se       | 33      |          |       | 40    |            | 660            | 80                     |                                 |
| Sylvester Pease        |             | n 1/2 se    | 33      |          |       | 80    |            | 1380           | 120                    |                                 |
| Reuben Miller          |             | pt W 1/2 ne | 33      |          |       | 60    |            | 1140           | 450                    |                                 |
| mid and Jefferson Crum |             | pt E 1/2 ne | 33      |          |       | 79    |            | 1490           | 120                    |                                 |
| Elijah Pease           |             | nw          | 33      |          |       | 160   |            | 3020           | 820                    |                                 |
| do                     |             | pt W 1/2 ne | 33      |          |       | 20    |            | 380            |                        |                                 |

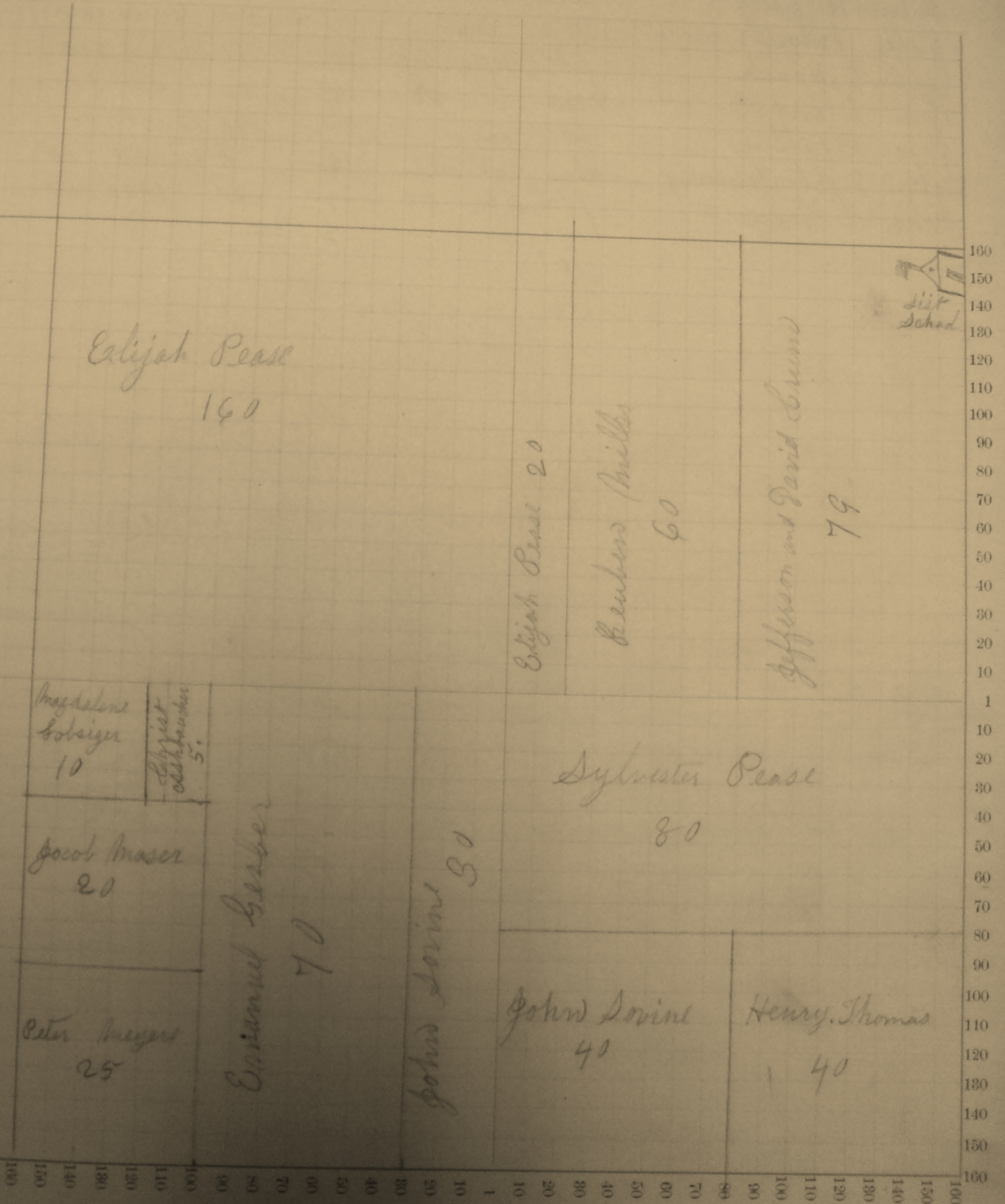


SECTION No. 33

CONGRESSIONAL TOWNSHIP No. 27, R. 13

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey.





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|--------------------|-------------|-------------|---------|----------|-------|-------|------------|----------------|------------------------|---------------------------------|
| Catharine Liby     |             | Sw          | 34      | 27       | 13    | 160   |            | 2640           | 400                    |                                 |
| John H Beery       |             | 1/2 nw      | 34      |          |       | 80    |            | 1400           | 500                    |                                 |
| Peter Ebnit        |             | 1/2 nw      | 34      |          |       | 80    |            | 1520           | 50                     |                                 |
| Geo M J Houck      |             | 1/2 nw ne   | 34      |          |       | 77    | 30         | 1460           | 600                    |                                 |
| Wm Cline           |             | mid 1/2 ne  | 34      |          |       | 22    |            | 400            | 180                    |                                 |
| Isaac Southing     |             | 1/2 se      | 34      |          |       | 150   | 50         | 2620           | 300                    |                                 |
| John D Stoutenberg |             | Sw cor se   | 34      |          |       | 3     | 50         | 55             | 25                     |                                 |
| John C Meyers      |             | 1/2 ne      | 34      |          |       | 60    |            | 1080           | 50                     |                                 |



SECTION No. 34

CONGRESSIONAL TOWNSHIP No. 27, R. 13

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, .....

Peter Ebnit  
80

Geo M J Houck

$77 \frac{30}{100}$

John H Beery  
80

Wm Edine 22

John C Myers  
 $59 \frac{70}{100}$

Grass  
land

Catherine Liby  
160

Assoc Southine

$156 \frac{50}{100}$

John D  
Stoufenbury  
 $35 \frac{20}{100}$



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|--------------------|-------------|-----------------|---------|----------|-------|-------|------------|----------------|------------------------|---------------------------------|
| Adam Pease         |             | S 1/2 Sw        | 35      | 27       | 13    | 80    |            | 1360           | 700                    |                                 |
| Henry Hilge        |             | N 1/2 Sw        | 35      |          |       | 80    |            | 1360           | 140                    |                                 |
| Rachel Stoutenberg |             | S 1/2 Nw        | 35      |          |       | 80    |            | 1440           | 400                    |                                 |
| John Ashbacher     |             | 1/4 N 1/2 Nw    | 35      |          |       | 79    | 31         | 1500           | 300                    |                                 |
| John H. Fulk       |             | Nw cor N 1/2 Nw | 35      |          |       |       | 50         | 10             | 200                    |                                 |
| Wm. Adler          |             | S 1/2 Se        | 35      |          |       | 80    |            | 1310           | 450                    |                                 |
| Osage & Babcock    |             | Ne Se           | 35      |          |       | 40    |            | 640            |                        |                                 |
| Wm. F. Fulk        |             | Ne              | 35      |          |       | 160   |            | 3040           | 1100                   |                                 |
| do                 |             | Nw Se           | 35      |          |       | 40    |            | 700            |                        |                                 |
| Stephen Kistler    |             | E 1/2 Se        |         |          |       |       |            |                |                        |                                 |

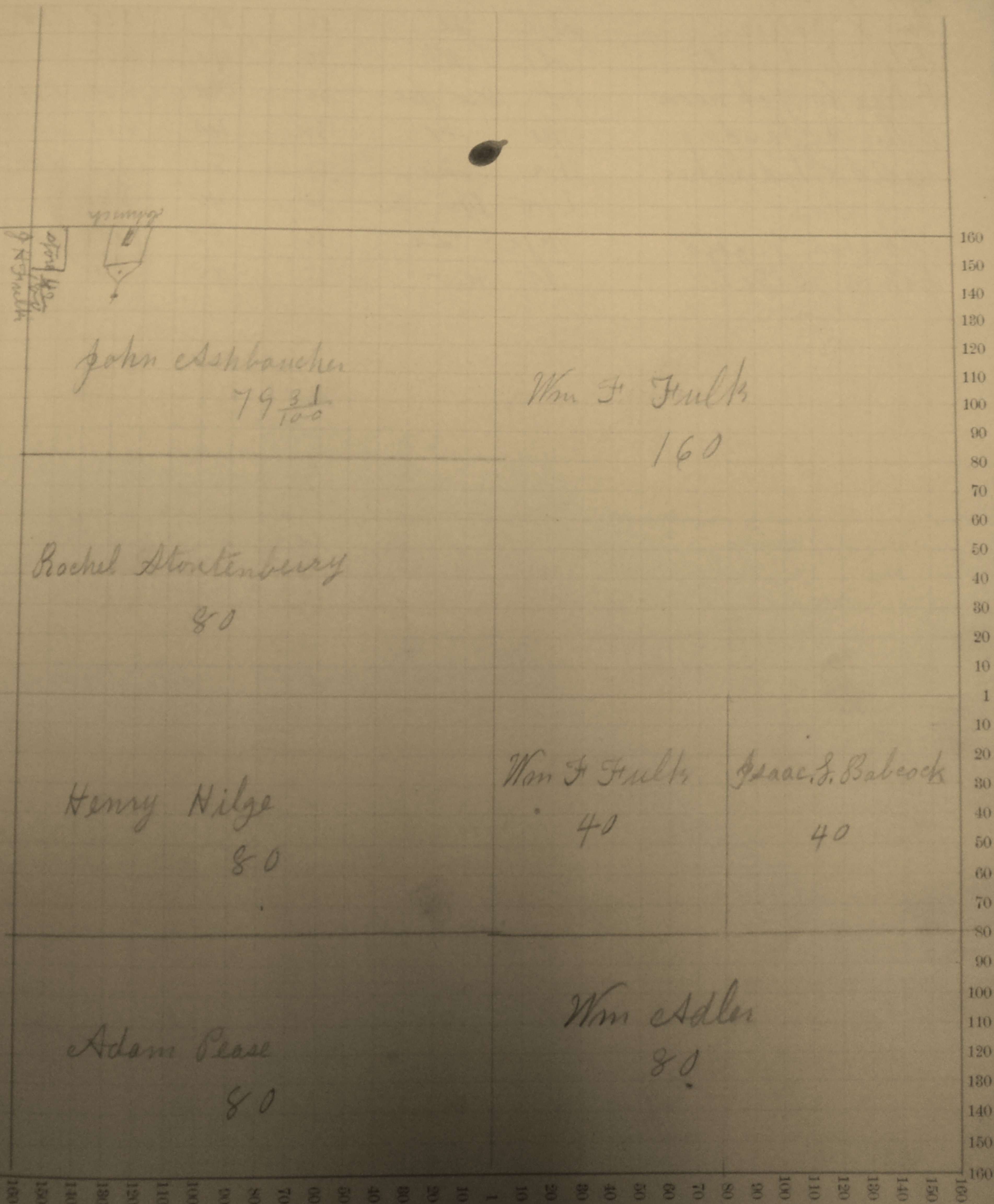


SECTION No. 35

CONGRESSIONAL TOWNSHIP No. 27, R. 18

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

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|-------------------|-------------|-------------|---------|----------|-------|-------|------------|----------------|------------------------|---------------------------------|
| John E. Captain   |             | Sw          | 36      | 27       | 13    | 160   |            | 2640           | 70                     |                                 |
| Isaac I. Babcock  |             | Sw nw       | 36      |          |       | 40    |            | 700            | 250                    |                                 |
| Wm I. Keller      |             | Sr se       | 36      |          |       | 80    |            | 1320           | 100                    |                                 |
| Peter E. Fugate   |             | Se ne       | 36      |          |       | 40    |            | 660            |                        |                                 |
| Ediza M. Johnson  |             | pt nw nw    | 36      |          |       | 30    |            | 560            | 250                    |                                 |
| Willis I. Sanders |             | ne ne       | 36      |          |       | 40    |            | 680            |                        |                                 |
| David Studebaker  |             | Wsr ne      | 36      |          |       | 80    |            | 1400           | 500                    |                                 |
| do                |             | Ept Epr nw  | 36      |          |       | 45    |            | 780            |                        |                                 |
| Abraham Fugate    |             | npr se      | 36      |          |       | 80    |            | 1300           | 100                    |                                 |
| John Steele       |             | pt nw       | 36      |          |       | 45    |            | 800            | 300                    |                                 |



SECTION No. 36

CONGRESSIONAL TOWNSHIP No. 27, R. 13

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