

Assessor's Plat-Book for _____

Township, No. _____

| NAME OF OWNER | ACRES | CLASSIFICATION | 1906 | | 1907 | | TAXES |
|---------------------|-------|----------------|-------|-------|-------|-------|-------|
| | | | VAL. | TAXES | VAL. | TAXES | |
| Boardman | 1 | vac | 25.00 | 1.00 | 25.00 | 1.00 | 0.00 |
| Franklin P. Blevins | 2 | pl apt | 25 | 1.00 | 40.00 | 1.60 | 2.00 |
| Franklin Blevins | 3 | vac | 25 | 1.00 | 95 | 3.80 | 2.75 |
| Franklin Blevins | 7 | pl apt | 25 | 1.00 | 75 | 3.00 | 2.75 |
| Franklin Blevins | 6 | pl apt | 25 | 1.00 | 45.00 | 1.80 | 2.25 |
| Franklin Blevins | 6 | pl apt | 25 | 1.00 | 25 | 1.00 | 0.00 |
| Franklin Blevins | 7 | pl apt | 25 | 1.00 | 25 | 1.00 | 1.75 |
| Franklin Blevins | 7 | pl apt | 25 | 1.00 | 25 | 1.00 | 1.75 |
| Franklin Blevins | 7 | pl apt | 25 | 1.00 | 4.70 | 0.19 | 1.75 |
| Franklin Blevins | 10 | pl apt | 25 | 1.00 | 77 | 3.08 | 2.25 |
| Franklin Blevins | 4 | pl | 25 | 1.00 | 50 | 2.00 | 1.75 |
| Franklin Blevins | 14 | vac | 25 | 1.00 | 65 | 2.60 | 2.25 |
| Franklin Blevins | 13 | pl apt | 25 | 1.00 | 75 | 3.00 | 2.25 |
| Franklin Blevins | 14 | pl apt | 25 | 1.00 | 25 | 1.00 | 0.00 |
| Franklin Blevins | 10 | pl apt | 25 | 1.00 | 65.00 | 2.60 | 2.25 |
| Franklin Blevins | 15 | pl apt | 25 | 1.00 | 77 | 3.08 | 2.25 |
| Franklin Blevins | 17 | pl apt | 25 | 1.00 | 2.27 | 0.09 | 0.00 |

School Board No. 11

Section 17 and 18 are not shown in a regular township grid, being 2 and 30 acres for a section. Number of acres in this section according to the United States Survey, 1856, 77.



COUNTY, INDIANA, 1907.

Assessor's Plat-Book for Spencer Township, No. _____

| NAME OF OWNER | | | | | | | | | |
|---------------|----|------|----|----|----|----|----|----|----|
| Wm. H. ... | 1 | acre | me | 20 | 20 | 20 | 20 | 20 | 20 |
| Wm. H. ... | 2 | acre | me | 20 | 20 | 20 | 20 | 20 | 20 |
| John ... | 3 | acre | me | 20 | 20 | 20 | 20 | 20 | 20 |
| ... | 4 | acre | me | 20 | 20 | 20 | 20 | 20 | 20 |
| ... | 5 | acre | me | 20 | 20 | 20 | 20 | 20 | 20 |
| ... | 6 | acre | me | 20 | 20 | 20 | 20 | 20 | 20 |
| ... | 7 | acre | me | 20 | 20 | 20 | 20 | 20 | 20 |
| ... | 8 | acre | me | 20 | 20 | 20 | 20 | 20 | 20 |
| ... | 9 | acre | me | 20 | 20 | 20 | 20 | 20 | 20 |
| ... | 10 | acre | me | 20 | 20 | 20 | 20 | 20 | 20 |
| ... | 11 | acre | me | 20 | 20 | 20 | 20 | 20 | 20 |
| ... | 12 | acre | me | 20 | 20 | 20 | 20 | 20 | 20 |

NOTE: Every tract on this map, or two tracts to a section, Congressional Land Office, is also being recorded for a certain number of acres in this section, according to the United States Survey. - 200-2-20

| | | | | | |
|--|----|---|----|---|----|
| | | | | | |
| | 5 | 8 | | | |
| | | | 1 | | 10 |
| | 6 | 7 | 9 | | |
| | | | | | |
| | | | 12 | | |
| | | | | 4 | |
| | 11 | | | | 2 |
| | | | 3 | | |

Assessor's Plat-Book for 1907 Township, No. 1

| NAME OF OWNER | ACRES | CLASSIFICATION | ASSESSMENT | TAXES | REMARKS |
|---------------|-------|----------------|------------|-------|---------|
| Samuel Smith | 1 | ... | ... | ... | ... |
| " | 2 | ... | ... | ... | ... |
| John Smith | 3 | ... | ... | ... | ... |
| " | 4 | ... | ... | ... | ... |
| " | 5 | ... | ... | ... | ... |
| James Smith | 6 | ... | ... | ... | ... |
| " | 7 | ... | ... | ... | ... |
| George Smith | 8 | ... | ... | ... | ... |
| Richard Smith | 9 | ... | ... | ... | ... |
| " | 10 | ... | ... | ... | ... |
| William Smith | 11 | ... | ... | ... | ... |
| Henry Smith | 12 | ... | ... | ... | ... |
| Charles Smith | 13 | ... | ... | ... | ... |
| John Smith | 14 | ... | ... | ... | ... |

Always show only the full, or full name of a person. Complete name, unless it may give cause for a doubt. Number of acres in this section, according to the General Land Office. 4/27.

| | | | | | |
|--|----|----|----|---|---|
| | | | | | |
| | | | 2 | | |
| | 14 | 11 | 10 | | 1 |
| | | | 7 | | |
| | 7 | | 5 | 4 | 3 |
| | | 6 | 12 | | |
| | 8 | | | | |
| | | | | | |

COUNTY, INDIANA, 1897.

Assessor's Plat-Book for *Marion*

Township No. _____

| NAME OF OWNER | ACRES | CULTURE | TAXES | | VALUATION | ASSESSMENT |
|---------------|-------|---------|-------|------|-----------|------------|
| | | | 1897 | 1898 | | |
| Henry Shultz | 1 | corn | 24 | 24 | 48 | 48 |
| Henry Shultz | 2 | corn | 48 | 48 | 96 | 96 |
| Henry Shultz | 3 | corn | 72 | 72 | 144 | 144 |
| Henry Shultz | 4 | corn | 96 | 96 | 192 | 192 |
| Henry Shultz | 5 | corn | 120 | 120 | 240 | 240 |
| Henry Shultz | 6 | corn | 144 | 144 | 288 | 288 |
| Henry Shultz | 7 | corn | 168 | 168 | 336 | 336 |
| Henry Shultz | 8 | corn | 192 | 192 | 384 | 384 |
| Henry Shultz | 9 | corn | 216 | 216 | 432 | 432 |
| Henry Shultz | 10 | corn | 240 | 240 | 480 | 480 |
| Henry Shultz | 11 | corn | 264 | 264 | 528 | 528 |
| Henry Shultz | 12 | corn | 288 | 288 | 576 | 576 |
| Henry Shultz | 13 | corn | 312 | 312 | 624 | 624 |
| Henry Shultz | 14 | corn | 336 | 336 | 672 | 672 |
| Henry Shultz | 15 | corn | 360 | 360 | 720 | 720 |
| Henry Shultz | 16 | corn | 384 | 384 | 768 | 768 |
| Henry Shultz | 17 | corn | 408 | 408 | 816 | 816 |
| Henry Shultz | 18 | corn | 432 | 432 | 864 | 864 |
| Henry Shultz | 19 | corn | 456 | 456 | 912 | 912 |
| Henry Shultz | 20 | corn | 480 | 480 | 960 | 960 |

SECTION No. 21

Congressional Township No. 33, R. 17

SCALE: This map to be used, at the rate of a square township (36 miles on any side) shall be a square. Number of acres in this section, according to the United States Survey. 3636/4

| | | | | |
|---|---|----|---|---|
| | | | | 0 |
| 6 | | 1 | 4 | 3 |
| 9 | | 10 | | |
| 2 | 8 | 5 | 7 | |

COUNTY, INDIANA, 1907.

Assessor's Plat-Book for *Blount* Township, No. *1*

| NAME OF OWNER | ACRES | CLASSIFICATION | VALUATION | TAXES | REMARKS |
|------------------------|-----------|----------------|--------------|-----------|--------------------|
| <i>Highly Improved</i> | <i>1</i> | <i>res</i> | <i>24.00</i> | <i>75</i> | <i>240 240 240</i> |
| <i>Highly Improved</i> | <i>2</i> | <i>res</i> | <i>24</i> | <i>75</i> | <i>240 240 240</i> |
| <i>Highly Improved</i> | <i>3</i> | <i>res</i> | <i>24</i> | <i>75</i> | <i>240 240 240</i> |
| <i>Highly Improved</i> | <i>4</i> | <i>res</i> | <i>24</i> | <i>75</i> | <i>240 240 240</i> |
| <i>Highly Improved</i> | <i>5</i> | <i>res</i> | <i>24</i> | <i>75</i> | <i>240 240 240</i> |
| <i>Highly Improved</i> | <i>6</i> | <i>res</i> | <i>24</i> | <i>75</i> | <i>240 240 240</i> |
| <i>Highly Improved</i> | <i>7</i> | <i>res</i> | <i>24</i> | <i>75</i> | <i>240 240 240</i> |
| <i>Highly Improved</i> | <i>8</i> | <i>res</i> | <i>24</i> | <i>75</i> | <i>240 240 240</i> |
| <i>Highly Improved</i> | <i>9</i> | <i>res</i> | <i>24</i> | <i>75</i> | <i>240 240 240</i> |
| <i>Highly Improved</i> | <i>10</i> | <i>res</i> | <i>24</i> | <i>75</i> | <i>240 240 240</i> |

SECTION No. 12

Congressional Township No. 26, R. 14

NOTE: This plat is an Act, or part Act, of a certain Congress, Laws, being a part and being for a certain number of acres in this section, according to the United States Survey.



| NAME OF OWNER | ACRES | FRONT | DEPTH | AREA | ASSESSMENT | REMARKS |
|-----------------------------|-------|-------|-------|------|------------|---------|
| <i>Burdette & Smith</i> | 1 | 41 | 1/2 | 20 | 10 | |
| <i>Burdette & Smith</i> | 2 | 41 | 1/2 | 20 | 10 | |
| " | 3 | 41 | 1/2 | 20 | 10 | |
| " | 4 | 41 | 1/2 | 20 | 10 | |
| <i>Arthur & Co</i> | 5 | 41 | 1/2 | 20 | 10 | |
| <i>Arthur & Co</i> | 6 | 41 | 1/2 | 20 | 10 | |
| <i>Arthur & Co</i> | 7 | 41 | 1/2 | 20 | 10 | |
| <i>Arthur & Co</i> | 8 | 41 | 1/2 | 20 | 10 | |
| <i>Arthur & Co</i> | 9 | 41 | 1/2 | 20 | 10 | |
| " | 10 | 41 | 1/2 | 20 | 10 | |
| " | 11 | 41 | 1/2 | 20 | 10 | |
| <i>Arthur & Co</i> | 12 | 41 | 1/2 | 20 | 10 | |
| <i>Arthur & Co</i> | 13 | 41 | 1/2 | 20 | 10 | |
| <i>Arthur & Co</i> | 14 | 41 | 1/2 | 20 | 10 | |
| " | 15 | 41 | 1/2 | 20 | 10 | |
| <i>Arthur & Co</i> | 16 | 41 | 1/2 | 20 | 10 | |
| <i>Arthur & Co</i> | 17 | 41 | 1/2 | 20 | 10 | |
| <i>Arthur & Co</i> | 18 | 41 | 1/2 | 20 | 10 | |
| " | 19 | 41 | 1/2 | 20 | 10 | |
| " | 20 | 41 | 1/2 | 20 | 10 | |
| <i>Arthur & Co</i> | 21 | 41 | 1/2 | 20 | 10 | |

Land for use 2345

Improvements 1676

SECTION No. 23

Congressional Township No. 23, R. 23

NOTE: - This map is for the use of the land in a school, hospital, church, or any other purpose for a school district of land in this township, according to the General Statutes, 236.17



COUNTY, INDIANA, 1897.

Assessor's Plat-Book for *Monroe*

Township No.

| NAME OF OWNER | | | | | | | | | |
|--------------------------|----|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|
| <i>Boyer Philip</i> | 1 | <i>acres</i> | <i>cont</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> |
| <i>Chickworth Andrew</i> | 2 | <i>acres</i> | <i>cont</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> |
| <i>do</i> | 3 | <i>1/2</i> | <i>acres</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> |
| <i>Halygan Albert</i> | 4 | <i>acres</i> | <i>cont</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> |
| <i>do</i> | 5 | <i>1/2</i> | <i>acres</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> |
| <i>Johnson David</i> | 6 | <i>acres</i> | <i>cont</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> |
| <i>do</i> | 7 | <i>1/2</i> | <i>acres</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> |
| <i>do</i> | 8 | <i>1/2</i> | <i>acres</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> |
| <i>Johnson Jacob</i> | 9 | <i>1/2</i> | <i>acres</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> |
| <i>Maguire Peter</i> | 10 | <i>1/2</i> | <i>acres</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> |
| <i>Robinson William</i> | 11 | <i>1/2</i> | <i>acres</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> |
| <i>Young James</i> | 12 | <i>1/2</i> | <i>acres</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> |
| <i>Splinger David</i> | 13 | <i>1/2</i> | <i>acres</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> | <i>20</i> |

Land for sale 2727

Index

295

1897

SECTION No. 25

Congressional Township No. 15, R. 25

NOTE: There shall be 36 lots, or less than a whole, Congressional townships, which in any case shall be a certain number of acres in the amount according to the United States Survey. 36, 36, 36



Section

100
110
120
130
140
150
160
170
180
190
200
210
220
230
240
250
260
270
280
290
300
310
320
330
340
350
360
370
380
390
400
410
420
430
440
450
460
470
480
490
500
510
520
530
540
550
560
570
580
590
600
610
620
630
640
650
660
670
680
690
700
710
720
730
740
750
760
770
780
790
800
810
820
830
840
850
860
870
880
890
900
910
920
930
940
950
960
970
980
990
1000

SECTION No. 36

Congressional Township No. 24, R. 22

Scale: Every inch to one mile, or one mile to a square. Township corners marked by a post, unless otherwise shown, for a certain number of years in this territory, according to the United States Statutes, 2, 3, 7, 10.



| NAME OF OWNER | ACRES | IMPROVEMENTS | VALUATION | TAXES | ASSESSMENT | REMARKS |
|-------------------|-------|--------------|-----------|-------|------------|---------|
| Wheat Land | 1 | none | 2000 | 75 | 125 | 1875 |
| Wheat Land | 2 | plow | 24 | 20 | 190 | 210 |
| Henry Kappel & Co | 3 | none | 24 | 30 | 205 | 235 |
| do | 4 | plow | 24 | 20 | 205 | 225 |
| Calvin Morgan | 5 | plow | 24 | 40 | 195 | 235 |
| Fisher & Co | 6 | plow | 24 | 0 | 200 | 200 |
| do | 7 | plow | 24 | 30 | 205 | 235 |
| Hoffman Land R | 8 | none | 24 | 20 | 205 | 225 |
| Land Co | 9 | plow | 24 | 20 | 205 | 225 |
| Land Co | 10 | plow | 24 | 20 | 205 | 225 |
| Miller & Hoffman | 11 | plow | 24 | 20 | 205 | 225 |
| Simon Wilson | 12 | plow | 24 | 40 | 120 | 160 |
| Stump & Co | 13 | none | 24 | 30 | 200 | 230 |
| do | 14 | plow | 24 | 10 | 150 | 160 |
| Wagner & Co | 15 | plow | 24 | 40 | 100 | 140 |

SECTION No. 26

Congressional Township No. 24 R. 12

NOTE: This map is not valid, if not filed in a public recording office, within a year after the date of issue. Number of acres in this section, according to the United States Survey, is 360.00

