



## JAN through DEC 2023 MEMBERSHIP RENEWAL FORM

Annual dues valid January 1 -December 31<sup>st</sup> of each year.

*If you paid your dues mid-year, new membership renewal is required at the beginning of each year.*

*If you are a paid lifetime member, please ignore this notice – or pass it along to someone else!*

As an all-volunteer 501-3-c not-for-profit organization, our strength is in our membership. As a member, you will receive a notice as to the location and topic of the program of our monthly meetings, as well as a free copy of our newsletter, *The Newcomer*. Members are encouraged to join in on the fun of our committees and activities throughout the year.

The Family History Division of the Society serves as the publishing arm of our organization. They write, edit, and publish *The Newcomer*. Their activities include the reprinting of local historical books, as well as educating the fourth-grade classes about our history utilizing the Historical Coloring book.

### 2022 Accomplishments ...

- Awarded four scholarships – Two/South Newton; Two/North Newton, totally \$6000
- Monthly meeting attendance grew with excellent programs offered that included Jenny Conrad and the town of Conrad; Visits from Teddy Roosevelt and Abe Lincoln; History of the Kentland Indiana State Police Post.

***Would you like to volunteer at the society?***

***Give us a call or email – we're always looking for help!***

***Please mail dues and this form to:*** Box 303, Kentland IN 47951

Or drop off at the Resource Center: 310 E Seymour Street, Kentland.

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**Please check your interest and return with your check payable to the Newton County Historical Society**

**General Society \$17.00**       **Family History Division \$5.00**       **Both \$22.00**

**Lifetime Member: General Soc = \$125; General Soc & Family History Div = \$175**

(Must be a member of the General Society to join the Family History Division)

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

**Send notices of meetings:**

**By regular mail**

**By email** \_\_\_\_\_

**Both regular mail and email**

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Office use: Date Membership Received \_\_\_\_\_ Amount Reg Society \_\_\_\_\_ Amount Family His. Div. \_\_\_\_\_  
Check # \_\_\_\_\_

**For More Information: 219-474-6944 email: newtonhs@ffni.com**

Officers: President Kay Babcock; Vice President Russell Collins; Secretary Susie Johnson; Treasurer Judy Wirtz; Janet Miller Ex-Officio; County Historian Diana Elijah.